

# Department of Health and Human Services Health Resources and Services Administration

Notice of Award FAIN# C8E44693 Federal Award Date: 04/01/2022

Recipient Information	Federal Award Information	
<ol> <li>Recipient Name</li> <li>Susquehanna Community Health And Dental Clinic, Inc.</li> <li>124 E Walnut St</li> <li>Lock Haven, PA 17745-3522</li> </ol>	11. Award Number 6 C8ECS44693-01-04 12. Unique Federal Award Identification Number (FAIN)	
<ol> <li>Congressional District of Recipient 12</li> <li>Payment System Identifier (ID) 1208979596A1</li> <li>Employer Identification Number (EIN) 208979596</li> <li>Data Universal Numbering System (DUNS) 963357301</li> <li>Recipient's Unique Entity Identifier HZN8MP592GU6</li> <li>Project Director or Principal Investigator James Yoxtheimer jimy@rvhdc.org (570)567-5414</li> </ol>	C8E44693 13. Statutory Authority American Rescue Plan Act (P.L. 117-2) 14. Federal Award Project Title Health Center Infrastructure Support 15. Assistance Listing Number 93.526 16. Assistance Listing Program Title FIP Verification 17. Award Action Type Administrative 18. Is the Award R&D? No	
8. Authorized Official Jacqueline L Oliva Community Engagement and Grants Manager jackieo@rvhdc.org (570)567-5426	Summary Federal Award Financial Inform 19. Budget Period Start Date 09/15/2021 - End Date 09/14/2024 20. Total Amount of Federal Funds Obligated by this Action 20a. Direct Cost Amount	<b>mation</b> \$0.00
<ul> <li>Federal Agency Information</li> <li>9. Awarding Agency Contact Information <ul> <li>Nelson Pinto</li> <li>Grants Management Specialist</li> <li>Office of Federal Assistance Management (OFAM)</li> <li>Division of Grants Management Office (DGMO)</li> <li>NPinto@hrsa.gov</li> <li>(301) 443-8899</li> </ul> </li> <li>10. Program Official Contact Information <ul> <li>Evan Spencer</li> <li>Bureau of Primary Health Care (BPHC)</li> <li>espencer@hrsa.gov</li> <li>(301) 443-6569</li> </ul> </li> </ul>	20b. Indirect Cost Amount 20b. Indirect Cost Amount 21. Authorized Carryover 22. Offset 23. Total Amount of Federal Funds Obligated this budget period 24. Total Approved Cost Sharing or Matching, where applicable 25. Total Federal and Non-Federal Approved this Budget Period 26. Project Period Start Date 09/15/2021 - End Date 09/14/2024 27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Project Period 28. Authorized Treatment of Program Income Addition 29. Grants Management Officer – Signature	\$0.00 \$0.00 \$687,781.00 \$0.00 \$687,781.00 \$687,781.00

This Notice of Award is issued to remove one or more Grant Conditions. Refer to the Terms and Conditions for additional information.

#### **Bureau of Primary Health Care (BPHC)**

Notice of Award Award Number: 6 C8ECS44693-01-04 Federal Award Date: 04/01/2022

31.	31. APPROVED BUDGET: (Excludes Direct Assistance)					
[	[X] Grant Funds Only					
[	[] Total project costs including grant funds and all other financial participation					
a.	Salaries and Wages:	\$0.00				
b.	Fringe Benefits:	\$0.00				
с.	Total Personnel Costs:	\$0.00				
d.	Consultant Costs:	\$0.00				
e.	Equipment:	\$0.00				
f.	Supplies:	\$0.00				
g.	Travel:	\$0.00				
h.	Construction/Alteration and Renovation:	\$685,100.00				
i.	Other:	\$2,681.00				
j.	Consortium/Contractual Costs:	\$0.00				
k.	Trainee Related Expenses:	\$0.00				
I.	Trainee Stipends:	\$0.00				
m.	Trainee Tuition and Fees:	\$0.00				
n.	Trainee Travel:	\$0.00				
0.	TOTAL DIRECT COSTS:	\$687,781.00				
p.	INDIRECT COSTS (Rate: % of S&W/TADC):	\$0.00				
q.	TOTAL APPROVED BUDGET:	\$687,781.00				
	i. Less Non-Federal Share:	\$0.00				
	ii. Federal Share:	\$687,781.00				
32.	AWARD COMPUTATION FOR FINANCIAL ASSISTANCE:					
a.	Authorized Financial Assistance This Period	\$687,781.00				
b.	Less Unobligated Balance from Prior Budget Periods					
	i. Additional Authority	\$0.00				
	ii. Offset	\$0.00				
c.	Unawarded Balance of Current Year's Funds	\$0.00				
d.	Less Cumulative Prior Award(s) This Budget Period	\$687,781.00				
e.	AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION	\$0.00				

33. RECOMMENDED FUTURE SUPPORT: (Subject to the availability of funds and satisfactory progress of project) YEAR TOTAL COSTS Not applicable 34. APPROVED DIRECT ASSISTANCE BUDGET: (In lieu of cash) \$0.00 a. Amount of Direct Assistance b. Less Unawarded Balance of Current Year's Funds \$0.00 c. Less Cumulative Prior Award(s) This Budget Period \$0.00 d. AMOUNT OF DIRECT ASSISTANCE THIS ACTION \$0.00 **35. FORMER GRANT NUMBER 36. OBJECT CLASS** 41.11 37. BHCMIS#

38. THIS AWARD IS BASED ON THE APPLICATION APPROVED BY HRSA FOR THE PROJECT NAMED IN ITEM 14. FEDERAL AWARD PROJECT TITLE AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE AS:

a. The program authorizing statue and program regulation cited in this Notice of Award; b. Conditions on activities and expenditures of funds in certain other applicable statutory requirements, such as those included in appropriations restrictions applicable to HRSA funds; c. 45 CFR Part 75; d. National Policy Requirements and all other requirements described in the HHS Grants Policy Statement; e. Federal Award Performance Goals; and f. The Terms and Conditions cited in this Notice of Award. In the event there are conflicting or otherwise inconsistent policies applicable to the award, the above order of precedence shall prevail. Recipients indicate acceptance of the award, and terms and conditions by obtaining funds from the payment system.

39. ACCOUNTING CLASSIFICATION C	ODES					
FY-CAN	CFDA	DOCUMENT NUMBER	AMT. FIN. ASST.	AMT. DIR. ASST.	SUB PROGRAM CODE	SUB ACCOUNT CODE
21 - 398A878	93.526	21C8ECS44693C6	\$0.00	\$0.00	N/A	21C8ECS44693C6

## HRSA Electronic Handbooks (EHBs) Registration Requirements

The Project Director of the grant (listed on this NoA) and the Authorizing Official of the grantee organization are required to register (if not already registered) within HRSA's Electronic Handbooks (EHBs). Registration within HRSA EHBs is required only once for each user for each organization they represent. To complete the registration quickly and efficiently we recommend that you note the 10-digit grant number from box 4b of this NoA. After you have completed the initial registration steps (i.e.,created an individual account and associated it with the correct grantee organization record), be sure to add this grant to your portfolio. This registration in HRSA EHBs is required for submission of noncompeting continuation applications. In addition, you can also use HRSA EHBs to perform other activities such as updating addresses, updating email addresses and submitting certain deliverables electronically. Visit

https://grants3.hrsa.gov/2010/WebEPSExternal/Interface/common/accesscontrol/login.aspx to use the system. Additional help is available online and/or from the HRSA Call Center at 877-Go4-HRSA/877-464-4772.

## **Terms and Conditions**

Failure to comply with the remarks, terms, conditions, or reporting requirements may result in a draw down restriction being placed on your Payment Management System account or denial of future funding.

## Grant Specific Term(s)

1. The grant condition stated below on NoA 1 C8ECS44693-01-00 is hereby lifted. (192360-03)

Within 60 days of the Project Period Start Date, the award recipient must submit schematic drawings including floor plan(s) and, if applicable to the project, a site plan that provide clear and complete information on the project into HRSA's Electronic Handbook to support the requested funding amount for this project. Floor plans/site plans must be drawn to scale including proposed exam rooms, waiting area, etc. Documents must include rough dimensions for major project components. Drawings should clearly identify the project components that are being proposed, as well as distinguishing improved space from unaffected space. Contact the assigned Project Officer for additional information.

All prior terms and conditions remain in effect unless specifically removed.

## Contacts

## NoA Email Address(es):

Name	Role	Email
James Yoxtheimer	Program Director	jimy@rvhdc.org
Jacqueline L Oliva	Authorizing Official, Point of Contact	jackieo@rvhdc.org
Note: NoA emailed to these address(es)	·	· · · · · · · · · · · · · · · · · · ·

All submissions in response to conditions and reporting requirements (with the exception of the FFR) must be submitted via EHBs. Submissions for Federal Financial Reports (FFR) must be completed in the Payment Management System (https://pms.psc.gov/).



# Department of Health and Human Services Health Resources and Services Administration

Notice of Award FAIN# C8E44693 Federal Award Date: 04/24/2022

Recipient Information	Federal Award Information	
<ol> <li>Recipient Name</li> <li>Susquehanna Community Health And Dental Clinic, Inc.</li> <li>124 E Walnut St</li> <li>Lock Haven, PA 17745-3522</li> </ol>	11. Award Number 6 C8ECS44693-01-05 12. Unique Federal Award Identification Number (FAIN)	
<ol> <li>Congressional District of Recipient 12</li> <li>Payment System Identifier (ID) 1208979596A1</li> <li>Employer Identification Number (EIN) 208979596</li> <li>Data Universal Numbering System (DUNS) 963357301</li> <li>Recipient's Unique Entity Identifier HZN8MP592GU6</li> <li>Project Director or Principal Investigator James Yoxtheimer jimy@rvhdc.org (570)567-5414</li> <li>Authorized Official Jacqueline L Oliva Community Engagement and Grants Manager</li> </ol>	C8E44693 13. Statutory Authority American Rescue Plan Act (P.L. 117-2) 14. Federal Award Project Title Health Center Infrastructure Support 15. Assistance Listing Number 93.526 16. Assistance Listing Program Title FIP Verification 17. Award Action Type Administrative 18. Is the Award R&D? No Summary Federal Award Financial Inform 19. Budget Period Start Date 09/15/2021 - End Date 09/14/2024	nation
jackieo@rvhdc.org (570)567-5426	20. Total Amount of Federal Funds Obligated by this Action 20a. Direct Cost Amount	\$0.00
Federal Agency Information	20b. Indirect Cost Amount	
9. Awarding Agency Contact Information	21. Authorized Carryover	\$0.00
Nelson Pinto Grants Management Specialist	22. Offset	\$0.00
Office of Federal Assistance Management (OFAM)	23. Total Amount of Federal Funds Obligated this budget period	\$687,781.00
Division of Grants Management Office (DGMO) NPinto@hrsa.gov	24. Total Approved Cost Sharing or Matching, where applicable	\$0.00
(301) 443-8899	25. Total Federal and Non-Federal Approved this Budget Period	\$687,781.00
10. Program Official Contact Information	26. Project Period Start Date 09/15/2021 - End Date 09/14/2024	
Evan Spencer Bureau of Primary Health Care (BPHC) espencer@hrsa.gov	27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Project Period	\$687,781.00
(301) 443-6569	28. Authorized Treatment of Program Income Addition	
	29. Grants Management Officer – Signature Stephannie Young on 04/24/2022	

This Notice of Award is issued to remove one or more Grant Conditions. Refer to the Terms and Conditions for additional information.

#### **Bureau of Primary Health Care (BPHC)**

Notice of Award Award Number: 6 C8ECS44693-01-05 Federal Award Date: 04/24/2022

31.	31. APPROVED BUDGET: (Excludes Direct Assistance)					
[]	[X] Grant Funds Only					
[	[] Total project costs including grant funds and all other financial participation					
a.	Salaries and Wages:	\$0.00				
b.	Fringe Benefits:	\$0.00				
С.	Total Personnel Costs:	\$0.00				
d.	Consultant Costs:	\$0.00				
e.	Equipment:	\$0.00				
f.	Supplies:	\$0.00				
g.	Travel:	\$0.00				
h.	Construction/Alteration and Renovation:	\$685,100.00				
i.	Other:	\$2,681.00				
j.	Consortium/Contractual Costs:	\$0.00				
k.	Trainee Related Expenses:	\$0.00				
I.	Trainee Stipends:	\$0.00				
m.	Trainee Tuition and Fees:	\$0.00				
n.	Trainee Travel:	\$0.00				
0.	TOTAL DIRECT COSTS:	\$687,781.00				
p.	INDIRECT COSTS (Rate: % of S&W/TADC):	\$0.00				
q.	TOTAL APPROVED BUDGET:	\$687,781.00				
	i. Less Non-Federal Share:	\$0.00				
	ii. Federal Share:	\$687,781.00				
32. /	WARD COMPUTATION FOR FINANCIAL ASSISTANCE:					
a.	Authorized Financial Assistance This Period	\$687,781.00				
b.	Less Unobligated Balance from Prior Budget Periods					
	i. Additional Authority	\$0.00				
	ii. Offset	\$0.00				
c.	Unawarded Balance of Current Year's Funds	\$0.00				
d.	Less Cumulative Prior Award(s) This Budget Period	\$687,781.00				
e.	AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION	\$0.00				

YEAR TOTAL COSTS Not applicable 34. APPROVED DIRECT ASSISTANCE BUDGET: (In lieu of cash) \$0.00 a. Amount of Direct Assistance b. Less Unawarded Balance of Current Year's Funds \$0.00 c. Less Cumulative Prior Award(s) This Budget Period \$0.00 d. AMOUNT OF DIRECT ASSISTANCE THIS ACTION \$0.00 **35. FORMER GRANT NUMBER 36. OBJECT CLASS** 41.11 37. BHCMIS#

(Subject to the availability of funds and satisfactory progress of project)

33. RECOMMENDED FUTURE SUPPORT:

38. THIS AWARD IS BASED ON THE APPLICATION APPROVED BY HRSA FOR THE PROJECT NAMED IN ITEM 14. FEDERAL AWARD PROJECT TITLE AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE AS:

a. The program authorizing statue and program regulation cited in this Notice of Award; b. Conditions on activities and expenditures of funds in certain other applicable statutory requirements, such as those included in appropriations restrictions applicable to HRSA funds; c. 45 CFR Part 75; d. National Policy Requirements and all other requirements described in the HHS Grants Policy Statement; e. Federal Award Performance Goals; and f. The Terms and Conditions cited in this Notice of Award. In the event there are conflicting or otherwise inconsistent policies applicable to the award, the above order of precedence shall prevail. Recipients indicate acceptance of the award, and terms and conditions by obtaining funds from the payment system.

39. ACCOUNTING CLASSIFICATION CODES							
	FY-CAN	CFDA	DOCUMENT NUMBER	AMT. FIN. ASST.	AMT. DIR. ASST.	SUB PROGRAM CODE	SUB ACCOUNT CODE
	21 - 398A878	93.526	21C8ECS44693C6	\$0.00	\$0.00	N/A	21C8ECS44693C6

## HRSA Electronic Handbooks (EHBs) Registration Requirements

The Project Director of the grant (listed on this NoA) and the Authorizing Official of the grantee organization are required to register (if not already registered) within HRSA's Electronic Handbooks (EHBs). Registration within HRSA EHBs is required only once for each user for each organization they represent. To complete the registration quickly and efficiently we recommend that you note the 10-digit grant number from box 4b of this NoA. After you have completed the initial registration steps (i.e.,created an individual account and associated it with the correct grantee organization record), be sure to add this grant to your portfolio. This registration in HRSA EHBs is required for submission of noncompeting continuation applications. In addition, you can also use HRSA EHBs to perform other activities such as updating addresses, updating email addresses and submitting certain deliverables electronically. Visit

https://grants3.hrsa.gov/2010/WebEPSExternal/Interface/common/accesscontrol/login.aspx to use the system. Additional help is available online and/or from the HRSA Call Center at 877-Go4-HRSA/877-464-4772.

## **Terms and Conditions**

Failure to comply with the remarks, terms, conditions, or reporting requirements may result in a draw down restriction being placed on your Payment Management System account or denial of future funding.

## Grant Specific Term(s)

- The grant condition stated below on NoA 6 C8ECS44693-01-02 is hereby lifted. (192360-03)
   Within 30 days of this Notice of Award, the grantee must submit schematic drawings and a site plan into HRSA's Electronic Handbook.
- 2. The grant condition stated below on NoA 6 C8ECS44693-01-02 is hereby lifted. (192360-03)

The grantee must initiate consultation under Section 106 of the National Historic Preservation Act with the State Historic Preservation Officer (SHPO) / Tribal Historic Preservation Officer (THPO) (and any other consulting parties if identified) for the proposed project. A copy of the outgoing letter and supporting documentation requesting consultation, along with the response with a finding of no adverse effect on a historic or cultural resource must be completed and submitted to HRSA for review and approval. This condition must be approved and lifted from the Notice of Award prior to initiating any physical site preparation, demolition, alteration and renovation, or construction related to the project. If no other restrictive conditions apply, funds may only be drawn down for non-construction activities, such as the purchase of moveable equipment, completion of architectural and engineering plans, licensing and permitting requirements, State Historic Preservation Office/Tribal Historic Preservation Office consultation, and preparation of the EA or related testing and surveys.

The grant condition stated below on NoA 1 C8ECS44693-01-00 is hereby lifted. (192360-03)
 Property Documentation is Required. Within 60 days of Project Period Start Date, the award recipient must submit documentation (deeds, titles, local land records, etc.) describing ownership of the property.

All prior terms and conditions remain in effect unless specifically removed.

### Contacts

### NoA Email Address(es):

Name	Role	Email
James Yoxtheimer	Program Director	jimy@rvhdc.org
Jacqueline L Oliva	Authorizing Official, Point of Contact	jackieo@rvhdc.org
Note: NoA emailed to these address(es)		

All submissions in response to conditions and reporting requirements (with the exception of the FFR) must be submitted via EHBs. Submissions for Federal Financial Reports (FFR) must be completed in the Payment Management System (https://pms.psc.gov/).